Prof. Byomakesh Mohanty 17th November 1957 to 14th June 2010

> four departure for knownly goode on Abjo ganskrand, the 14th Jane 2016 came as a rude shock to as, But of dear antity You continue to rive on within our hearts through your smilling personality and trail of cologinal reactions?



ARTISTS' ASSOCIATION OF ODISHA – AAO In Collaboration with Ila panda centre for Art – IPCA Presents

SHRADDHANJALI 2016

29 JUNE - 3 JULY 2016 BIOLOSSIC AND CONTR LALIT KALA ACADEMI BHUBANESWAR INDIA

AN INDRA - INTERNATIONAL SHOWAR VISIAL COLUME

Glimpses of Shraddhanjali - 2015





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It's easy to Love Art

The ILa Panda Centre for Arts (IPCA) is named in the memory of Mrs. Ila Panda, an artist, humanitarian, and politician who had dedicated her life to the promotion of the rich tradition of Odia art. Mrs. Ila Panda was an alumni of the prestigious Viswa Bharati, Shantiniketu, londer the tutelage of Nandalla Blose) and the Royal college of Art, London.

IPCA is a patriom to thorease and promote the modern and contemporary visual artists of Odita- scowing the gamt from the masters, the current celebrities to the anateurus. While the initial focus is on the modern and contemporary visual arts, PCA hopes to expand its championship to include both traditional and foik art eventually. IPCA has a dream ging forward- to build and maintain an art gallery and eventually a fine arts museum - a modern temple dedicated to UTRAL (the entwhile name of Odisha) which roughly tradiates to mean a land of enquire tras and crafts.



Sthitaprgnya Swain, Hyderabad, India



Desire to cherish the past, Oil on canvas

AAO has also instituted another honor, the "Upendra Maharathi Memorial Award" named after Late Padmashree Upendra Maharathi, an incredible master artist of Post – independent Odisha and Bihar who created verities of master piece art works of various mediums.

On the occasion of "Shraddhanjul - 2015" the youth category award had been conferred to a taineted young artist Sri Shritagnappy Swini, Hiat ar practice is based on his interest to cherkin the part. Carefree psychology of youth, fun time of childhood, Cat goddess, interaction with nature etc are the vital aspects of his art practice. It leads the spectrators to a subconscious state of mini and the art involution in a related intellicular acchange with them.





Jyotish Debata Bhubaneswar, India Untitled Photography



Prashant Kumar New Delhi, India Oh no Acrylic on canvas







Ankit Ranjan Pathak

Nalanda, India By the Way Photography



Kishan Sharma Varanasi, India creation Photography







Minatiprava Behura Bhubaneswar, India Geometry in nature Photography



Biswaranjan Behura Bhubaneswar, India Modeling Photography







Chinmaya Kumar Majhi New Delhi, India Stream of hope Photography

> Biswakarma Maharana Bhubaneswar, India Flow Acrylic on canvas









Biswajit Sahani Bhubaneswar, India Illusion Photography

> Sarita Acharya Khalikote, India Existence Acrylic on canvas









Kubera Barik Bhubaneswar, India Slum treasury Mixed media on canvas

> Bhargav Mishra Bhubaneswar, India Beautiful Photography









Taranisen Pattnaik Bhubaneswar, India Wheel of life Photography

Riya Karmakar Cuttack, India Benzaiten Water colour









Neelamadhab Sahoo Bhubaneswar, India Krishnanagee Pattachitra

> Ashis Dash Berhampur, India Flow Acrylic on canvas









Samarendra Dash Khalikote, India The gurdian of soul Photography

Rupali Ruchismita Kar Bhubaneswar, India Me Acrylic on canvas









Asif Sharief Shaikh Mumbai, India Colours of life Acrylic on canvas





Hrudayananda Pattanaik Bhubaneswar, India Untitled Acrylic on canvas





Bhabani Shankar Das Khalikote, India Zero / "0" Acrylic on canvas



Uma Shankar Dash Puri, India Untitled

Metal





Hemanta Kumar Moharana Cuttack, India Untitled Mixed media







Rashmitarani Rana Jajpur, India Buddha Acrylic on canvas





Chitra Verma Rajesthan, India Untitled - II Photography

> Chintamani Biswal Bhubaneswar, India City life Acrylic on canvas









Satyabhama Majhi Bhubaneswar, India Untitled Acrylic on canvas

Kalyani Sahoo Bhubaneswar, India Expression Acrylic on canvas









Ganganarayan Moharana New Delhi, India

Untitled Acrylic on canvas



Pradeep Kumar Patra Bhubaneswar, India Theater queen - II Mixed media on paper







Meenaketan Pattnaik Bhubaneswar, India Adhunic Ramayan Acrylic on canvas



Susant Kumar Singh Samant Bhubaneswar, India The divine love Acrylic on canvas







Samarendra Routray Cuttack, India Untitled Oil on canvas



Nigamananda Swain Khalikote, India Go green Acrylic on canvas







Sudhanshu Sutar Gurgaon, India Thought of an entrepreneur Water colour

Chandan Kumar Samal Balasore, India Nature - 85 Mixed media









Sanjoy Singh Roy Kolkata, India Untitled Photography



Babita Das Kolkata, India Friends Acrylic on canvas







Rajendra Kapse Mumbai, India Untitled Mixed media



Tarakanta Parida Bhubaneswar, India Shree Acrylic on canvas





Sonia Mallik Gurgaon, India Clout - II Acrylic on canvas



Prof. Ranjan Kumar Mallik Gurgaon, India Social Ties - Generation - I Acrylic on canvas





Manash Ranjan Jena Bhubaneswar, India Pratikshya - 288 Acrylic on canvas

Sangita Patnaik Bhubaneswar, India Untitled Acrylic on canvas









Dr. Gourahari Rout Bhubaneswar, India SAT - CHIT - ANANDA Acrylic on canvas



Janapriya Devta Cuttack, India Form Acrylic on canvas





Gajendra Kumar Padhi Bhubaneswar, India Ganesha - I Acrylic on canvas



Gajendra Prashad Sahoo Bhubaneswar, India Tree & Family Mixed media on canvas







Dr. Biswaranjan Mishra Cuttack, India Blooming Buds Water colour



Dr. Dinabandhu Sahoo Bhawanipatna, India Dissolution Acrylic on canvas







Lalatmohan Pattnaik Khurdha, India landscape Oil on canvas



Banshidhar Patra Bhubaneswar, India Family Oil on canvas





Prof. Diptiprakash Mohanty Varanasi, India

Ghat - 92 Acrylic on canvas



Lalatendu Rath Bhubaneswar, India Trinity Acrylic on canvas







D. N. Rao Bhubaneswar, India Soura Digital print



Sunil Kumar Patnaik Khurda, India Sacred pond Water colour







Late Harishchandra Sinha babu Bhubaneswar, India Gurudev Oil on canvas



Gokul Bihari Pattnaik Bhubaneswar, India Devi Ganga Water colour







BO SUK LEE Seoul, Korea The World in which Arirang stories exist - I Mixed media on canvas



Noury Larissa Paris, France Indian forest Mixed media







Maryam Hashemi London (Iranian) First coming Acrylic on canvas



Tutte Nicolau Finland Excavations Tempera





Srl Chandan Samal is a visual tracer of human thinking, tocal emotions, frustrations and communications called the psychology of ocidal bond. If is huge marvel stone supplymere composed with metal extensions are utterly narrative. He uses metal buds and flowers with extensions of the metal plant mounting out from the curbs and fold gaps on the surface of the carred stone. Besides these technical flowings, Srl Samal's works portary the various aspects of life such as the journey from a seedling into a flower, the eternal time and space between birth and death, success and failure, happiness and sorrow, romance and departure ett. The art work carries many facets of life in the boom. We also appreciate the support and involvement of some important international artists in "Shraddhanajili 2016", an indina - International how of wiau cluture. Tutte Nicolau of Finland is a famous abstratc painter of tempera medium. Maryam Hashemi is a very energetic artist and performer based in London. Her work is deep-rooted in her childhood, Iranian legacy and enthused by her everyday life. She utilizes her connection with the intuitive intellect to produce imagery which assists her to look at the deeper fractions of heresif and her craines habitually uncores a mode to articulate Istell. Bo six Lee is an active artist from Seoul of South Korea. Her painting and installation series "the World in which ARIRANG korise exist" is based on callingaphic beauty and at mitted for Korean scipt" Haregue!".

This year we are pleased to announce that a leading art gallery "lia Panda Centre for Art" has come up to join hands with us to organize this event and this is a historic step towards the forward movement of artists? Internity of this region. We humbly appreciate this move by IFCA. I PCA is a platform to showcase and promote modern and contemporary visual artists of Oddian - covering the gamut from the matters, the current celebrities to the annateurus. While the initial focus is on the modern and contemporary visual arts. IFCA hopes to expand its patronage to include both traditional and fok at eventually. IPCA has a demain hade-1 to build and minitanta nart gatery and eventually a visual arts museum - a modern temple dedicated to UTKAL (the estwhile name of Odisha) which roughly translates to mean a land of equilible culture.

It is a rapidly progressive sign of growth of visual culture for India in general and Odisha in particular that more and more art organizations of reparte are willing to join hands with us in future. May the artist community spread its wings beyond the visible horiton to touch new vistas, while giving shape to a future for wider experience of the artists' fraternity as well as connoissure 118e?

Meenaketan Pattnaik

Aesthetician

The Future beckons...

Art has come to be characterized in terms of a wide range of attributes starting from realisticrepresentation, imaginative visual expression, creative communication of human emotions, experiences and perhaps much more. Every individual artist explores his/ her own ideas, concepts and techniques based on the influences he/ she derives from his/ her surroundings. It is entriely another matter that the visual outcome may not necessarily appeal to a section of spectators even if the



thought process behind the creation is worthy of appreciation. The nature of art and related issues such as creativity and interpretation are largely referred to as aesthetics. The discerning viewer derives a greater aesthetic pleasure when the thematic or conceptual aspect of a creation combines well with the technique of visual expression.

Artist'a sasciation of Odisha "AAO" is constantly in search of artists endowed with a genuinely creative approach to their work and feels happy to confer "ACO". Byomakes Mohanty memorial award" to an art practificaner with a difference, an award that has been initiated since the last couple of years. It tools out for discovering artists contributing to the human experience and adding value to pite at large through their at. In this ways sitch Sanda T prominent sculptor of our generation had been awarded the "Prof. Byomakesh Mohanty memorial award" during "Sharddhandial" 2015".

Sri Chandra Samal is a visual tracker of human thinking, social emotions and communications that may be labeled as the psychology of social bond. His huge stone sucplures composed with metal extensions are very narrative by nature. He uses metal buds and flowers with extensions of the metal plant coming out from the curves, folds and gaps on the surface of the carred stone. The journey from a seedling tho a flower, the time and space between birth and death, success and failure, happiness and sorrow, romance and depart etc.; the art work carries many facets of life in its bosom.

AAO has also instituted another honor, the "Upendra Maharathi memorial award", named after late Padmashree Upendra Maharathi, ag great master artisti of Post -independent Odisha and Binkr, who had created varieties of master pieces of art work in multiple mediums. On the occasion of "Shraddhanjail - 2015" the youth category award had been conferred upon a talented young artist 5/1 Shihapragnya Swain. His art practice is based on his desire to cherish the past. Carefree psychology of youth, fun time of childhood, Cat goddess, Interaction with nature et are core issues of his quest and practice. It finds its way into the subconscious state of mind of the viewer and configures a meaningful exchange with him.



Zyoweksh Ildouty

"Untitled", Oil on canvas, Private collection, Lucknow, India